

City of Gaithersburg • 31 South Summit Avenue • Gaithersburg, Maryland 20877 • Telephone: (301) 258-6330 • Fax: (301) 258-6336

## AMENDMENT TO FINAL PLAN APPLICATION

Application # \_\_\_\_\_\_

Date Filed \_\_\_\_\_

Total Fee \_\_\_\_\_

In accordance with Section 24, Article V of the City Code

1. SUBJECT PROPERTY			
•			
	Historic area designation 📮 Yes	□ No	
	Subdivision		
Tax Identification Number <i>(M</i>	IUST BE FILLED IN)		
2. APPLICANT			
Name			
Street Address			Suite No
City		State	Zip Code
Daytime Telephone			
3. ARCHITECT/ENGINEER/	DEVELOPER		
Architect's Name			
Architect's Maryland Registra	tion Number	Telephone	
Street Address			Suite Number
City		State	Zip Code
Engineer's Name			
Engineer's Maryland Registrat	ion Number	Telephone	
Street Address			Suite Number
City		State	Zip Code
Developer's Name		Telephone	
4. PROPERTY OWNER			
Name			
Street Address			Suite No
City		State	Zip Code
Daytime Telephone			
5. CITY PROJECT NUMBER	: !		
Original Site Plan Number	Dat	te Approved	
=	Final Plan		

<ol> <li>WORK DESCRIPTION         Please state clearly changes requested from final approved plan.     </li> </ol>					
7. PROJECT DETAIL INFORMATION a. POPULATION CHANGES (if	•				
Changes in population estimated due to amendment.  Employee estimate: Total number  Resident estimate: Total number		Total number per shift Total number per dwelling unit			
b. PLEASE SUPPLY THE FOLLON  DEVELOPMENT INFORMATIO		REQUIRED	PROVIDED		
DEVELOPMENT INFORMATIO		REQUIRED	PROVIDED		
1. Site (square feet)					
2. Site Area (acres)					
3. Total Number of Dwelling Units/	Lots				
4. Height of Tallest Building					
5. Green Area (square feet)					
6. Number of Dwelling Units/Acre					
7. Lot Coverage (Percent)					
8. Green Area (Percent)					
9. Residential					
a. Single Family Detached	# Units				
b. Single Family Attached	# Units				
c. Multi-Family Condo	# Units				
d. Multi-Family Apartment	# Units				
e. Other					
10. Retail/Commercial	Sq. Ft.				
11. Restaurant Class: □A □B □C	Sq. Ft.				
12. Office/Professional	Sq. Ft.				
13. Warehouse/Storage	Sq. Ft.				
14. Parking					
15. Shared Parking/Waiver					
16. Other					
17. Total					
1. Set of plans per the respective 2. Completion of the table above		olded to 8 1/2 x 11."			
I have read and complied with the correct.	e submission requirements	and affirm that all statements of	ontained herein are true an		
Applicant's Name (please print)					
Applicant's Signature		Data			

Daytime Telephone\_



City of Gaithersburg • 31 South Summit Avenue • Gaithersburg, Maryland 20877 • Telephone: (301) 258-6330 • Fax: (301) 258-6336

## AMENDMENT TO FINAL PLAN APPLICATION

Application # \_\_\_\_\_\_

Date Filed \_\_\_\_\_

Total Fee \_\_\_\_\_

In accordance with Section 24, Article V of the City Code

1. SUBJECT PROPERTY			
•			
	Historic area designation 📮 Yes	□ No	
	Subdivision		
Tax Identification Number <i>(M</i>	IUST BE FILLED IN)		
2. APPLICANT			
Name			
Street Address			Suite No
City		State	Zip Code
Daytime Telephone			
3. ARCHITECT/ENGINEER/	DEVELOPER		
Architect's Name			
Architect's Maryland Registra	tion Number	Telephone	
Street Address			Suite Number
City		State	Zip Code
Engineer's Name			
Engineer's Maryland Registrat	ion Number	Telephone	
Street Address			Suite Number
City		State	Zip Code
Developer's Name		Telephone	
4. PROPERTY OWNER			
Name			
Street Address			Suite No
City		State	Zip Code
Daytime Telephone			
5. CITY PROJECT NUMBER	: !		
Original Site Plan Number	Dat	te Approved	
=	Final Plan		

<ol> <li>WORK DESCRIPTION         Please state clearly changes requested from final approved plan.     </li> </ol>					
7. PROJECT DETAIL INFORMATION a. POPULATION CHANGES (if	•				
Changes in population estimated due to amendment.  Employee estimate: Total number  Resident estimate: Total number		Total number per shift Total number per dwelling unit			
b. PLEASE SUPPLY THE FOLLON  DEVELOPMENT INFORMATIO		REQUIRED	PROVIDED		
DEVELOPMENT INFORMATIO		REQUIRED	PROVIDED		
1. Site (square feet)					
2. Site Area (acres)					
3. Total Number of Dwelling Units/	Lots				
4. Height of Tallest Building					
5. Green Area (square feet)					
6. Number of Dwelling Units/Acre					
7. Lot Coverage (Percent)					
8. Green Area (Percent)					
9. Residential					
a. Single Family Detached	# Units				
b. Single Family Attached	# Units				
c. Multi-Family Condo	# Units				
d. Multi-Family Apartment	# Units				
e. Other					
10. Retail/Commercial	Sq. Ft.				
11. Restaurant Class: □A □B □C	Sq. Ft.				
12. Office/Professional	Sq. Ft.				
13. Warehouse/Storage	Sq. Ft.				
14. Parking					
15. Shared Parking/Waiver					
16. Other					
17. Total					
1. Set of plans per the respective 2. Completion of the table above		olded to 8 1/2 x 11."			
I have read and complied with the correct.	e submission requirements	and affirm that all statements of	ontained herein are true an		
Applicant's Name (please print)					
Applicant's Signature		Data			

Daytime Telephone\_